

### All together

**A**s part of a union, NALC members work together naturally. We can accomplish great things when working together toward a common goal. That includes raising money for causes like MDA and filling food pantries each May through the Letter Carriers' Food Drive.

Letter carriers and members of the NALC Auxiliary also organize fundraising events, or simply "pass the hat" at meetings, for COLCPE, and their donations are counted as a group. This list shows group donations in the order they were received in 2013, unless otherwise noted.

Though the names of letter carriers and family members who took time to organize these efforts aren't listed here, their efforts are appreciated. Their commitment helped to make our union strong and our future brighter.

**Note:** Under federal law, special record-keeping regulations cover how money raised by groups must be submitted to COLCPE. No personal or branch checks are permitted. Money from group collections must be sent to COLCPE at National Headquarters by money order or cashier's check, along with the date of the collection and a description of the event. Group donations should include the special COLCPE group donation form available to print at [nalc.org/colcpe](http://nalc.org/colcpe).



### NALC Group Contributions

|                                     |        |                                 |        |
|-------------------------------------|--------|---------------------------------|--------|
| Br. 43 Cincinnati, OH               | \$1591 | Br. 908 South Jersey            | \$996  |
| Br. 51 Fall River, MA               | \$151  | Br. 984 St. Charles, MO         | \$65   |
| Br. 53 N.E. Florida                 | \$268  | Br. 1492 Westfield, NJ          | \$112  |
| Br. 60 Stamford, CT                 | \$335  | Br. 1495 State College, PA      | \$506  |
| Br. 73 Atlanta, GA                  | \$261  | Br. 1518 Roseburg, OR           | \$312  |
| Br. 78 Columbus, OH                 | \$533  | Br. 1537 Lilburn, GA            | \$90   |
| Br. 82 Portland, OR                 | \$1865 | Br. 1929 Lansdowne, PA          | \$400  |
| Br. 84 Pittsburgh, PA               | \$470  | Br. 2819 Virginia Beach, VA     | \$500  |
| Br. 147 Norwalk, CT                 | \$683  | Br. 2942 Hopkins, MN            | \$300  |
| Br. 182 Dayton, OH                  | \$870  | Br. 4057 Warner Robins, GA      | \$175  |
| Br. 223 Freeport, IL                | \$597  | Br. 5955 Altamonte Springs, FL  | \$254  |
| Br. 245 Rockford, IL                | \$302  | Georgia State Association       | \$191  |
| Br. 274 Allentown, PA               | \$1075 | Maine State Association         | \$102  |
| Br. 284 Erie, PA                    | \$366  | Montana State Association       | \$741  |
| Br. 287 Streator, IL                | \$500  | New Hampshire State Association | \$1302 |
| Br. 312 Kearney, NE                 | \$160  | North Dakota State Association  | \$365  |
| Br. 337 Superior, WI                | \$105  | Texas State Association         | \$320  |
| Br. 370 Atlantic City, NJ           | \$100  | Washington State Association    | \$76   |
| Br. 443 Hagerstown, MD              | \$100  |                                 |        |
| Br. 481 Parkersburg, WV             | \$60   |                                 |        |
| Br. 482 Ashtabula, OH               | \$63   |                                 |        |
| Br. 499 Kansas City, KS             | \$170  |                                 |        |
| Br. 520 Uniontown, PA               | \$282  |                                 |        |
| Br. 536 Rome, GA                    | \$70   |                                 |        |
| Br. 546 Columbus, GA                | \$136  |                                 |        |
| Br. 661 N. Tonawanda, NY            | \$40   |                                 |        |
| Br. 706 Dekalb, IL                  | \$250  |                                 |        |
| Br. 769 Cherry Hill/Haddonfield, NJ | \$188  |                                 |        |
| Br. 791 Everett, WA                 | \$107  |                                 |        |
| Br. 869 San Juan, PR                | \$329  |                                 |        |

### NALC Auxiliary

|                               |       |
|-------------------------------|-------|
| Aux. 28 Dallas, TX            | \$100 |
| Aux. 78 Omaha, NE             | \$500 |
| Aux. 138 Dayton, OH           | \$50  |
| Aux. 465 Kenosha, WI          | \$262 |
| Aux. 829 Eau Claire, WI       | \$50  |
| Aux. 2720 Tulsa, OK           | \$175 |
| Minnesota State Auxiliary     | \$50  |
| North Dakota State Auxiliary  | \$260 |
| Oklahoma State Auxiliary      | \$203 |
| West Virginia State Auxiliary | \$210 |

## Election Notices

### Anderson, Indiana

This letter serves as an official notice to all members of Branch 489. There will be a discussion and vote for a proposed merger of Yorktown, IN Branch 6492 into the Anderson, IN Merged Branch 489. This discussion and vote will occur at the regular branch meeting on Feb. 20. The meeting will take place at the 663 union hall at 2840 S. Madison Ave., Anderson.

*Rhonda Lewis, Sec., Br. 489*

### Burlington, North Carolina

Dear brothers and sisters: A bylaw change was presented at the Jan. 14 meeting to separate the office of secretary/treasurer into two offices to make the jobs a bit easier.

It will be voted on at the February meeting.

*Mark Bare, Pres., Br. 2262*

### Clementon, New Jersey

This is official notice to all members of Branch 4623 that nominations for two positions of branch trustee will be taken at the regular branch meeting on Feb. 12 at Lindenwold Moose Lodge #548, located at 2425 S. White Horse Pike, Lindenwold, at 5 p.m. One is a partial term that was vacated, and the other is a three-year position. All active and retired Branch 4623 members in good standing are eligible to serve.

An election, if necessary, will be held in accordance with Article 5 of the NALC Constitution and the bylaws of Branch 4623 and will be completed by April 1.

*Ken Warren, Sec.-Treas., Br. 4623*

### Providence, Rhode Island

This is the official notice that the nominations for Branch 15 president, vice president, recording secretary, trea-

surer, sergeant-at-arms, NALC health benefits rep., postal scribe, director of retirees, Rhode Island state association rep. and two branch trustees for the term May 2014 to May 2017 will take place on March 3 at the regular branch meeting at 7 p.m. at the branch hall, 174 Mayfield Ave., Cranston.

Those nominated must be present to accept the nomination or have submitted prior to the meeting in writing their willingness to accept the nomination. All members in good standing are eligible to be nominated except that any regular member who voluntarily or otherwise holds, accepts or applies for a supervisory position in the Postal Service for any period of time, whether for one day or any fraction thereof, either detail, acting, probationary or permanently, shall immediately vacate any office held and shall be ineligible to run for any office for a period of two years

after termination of such supervisory status. Upon nomination, the candidate must certify that he/she has not served in a supervisory capacity for the 24 months prior to the nomination.

The election will be conducted, if necessary, by secret ballot on April 7. Voting will take place from 2 to 7 p.m. prior to the Branch 15 union meeting at 7 p.m. at the union hall, 174 Mayfield Ave., Cranston. All working carriers will be given the opportunity to vote.

*Michael G. Cardarelli Jr., Rec. Sec., Br. 15*

### Rochester, Minnesota

This is official notice to all members of Branch 440 that nominations for one trustee position will be taken at the regular March meeting.

Election will be held at the regular April meeting.

*Sara Cartney, Sec., Br. 440*